



**CITY COUNCIL
ATLANTA, GEORGIA**

**AN AMENDED ORDINANCE
BY COMMITTEE ON COUNCIL**

00-O-1649

**AN ORDINANCE TO AMEND THE 1993 CITY
OF ATLANTA PRECINCT AND POLLING
PLACES IN PRECINCTS 1D1, 1D2, 1S, 1P, 3H,
3K, 4L, 4W, 4R, 4N1, 4N2, 10K, 10H, 10P, 10E,
11M, 11N, 8N, 8P, 12J, 4K, 4L, 5B, 4E, 04X1,
04X2, 5B, 9J1, 9J2 AND 5G/BB FOR OTHER
PURPOSES.**

WHEREAS, the 1993 Precinct and Polling Place Ordinance was adopted October 19, 1992, and Approved October 27, 1992, and;

WHEREAS, the Fulton County Board of Registrations and Elections has authorized various precinct polling place changes within the City of Atlanta due to certain conditions, primarily renovations and/or closings of certain facilities for various purposes, and;

WHEREAS, those changes are to precincts/polling places **1D1, 1D2, 1S, 1P, 3H, 3K, 4L, 4W, 4R, 4N1, 4N2, 10K, 10H, 10P, 10E, 11M, 11N, 8N, 8P, 12J, 4K, 4L, 5B, 4E, 04X1, 04X2, 5B, 9J1, 9J2 and 5G/BB**;

WHEREAS, the governing authority of the City of Atlanta, the Atlanta City Council believes that ratification of these previously authorized changes should be made by this Body.

NOW THEREFORE BE IT ORDAINED that the Atlanta City Council does hereby Amend the 1993 Precinct and Polling Places Adopted October 19, 1992, and Approved October 27, 1992, as required by Section 66-2 of the City of Atlanta Code of Ordinances and Section 21-2-261 (a) of the Georgia Election Code and Rules of the State Election Board and as described by the attachments which are made a part hereof and identified as Exhibits A through R.

BE IT FURTHER ORDAINED that the Atlanta City Council does hereby ratify the previous authorization by the Fulton County Board of Registrations and Elections *and Dekalb County Office of Voter Registration and Elections* of precincts and polling places within the City of Atlanta as follows:

SECTION 1. Amend **Precinct/Polling Place 1D1** and **Precinct/Polling Place 1D2** both located at Benteen Elementary School, 200 Casanova Street, S.E. by *relocating* said polling places to Lakewood Elementary School, 335 Sawtell Avenue, S.E., as indicated by attachment identified as Exhibit A.

SECTION 2. Amend **Precinct/Polling Place 1S** located at Tull Waters Elementary School, 660 McWilliams Road, S.E. by *relocating and joining* said polling place with **Precinct/Polling Place 1P** located at J.W. Dobbs Elementary School, 1965 Lewis Road, S.E., as indicated by attachment identified as Exhibit B.

SECTION 3. Amend **Precinct/Polling Place 3H** located at Walter F. White Elementary School, 1890 Detroit Avenue, N.W. by *relocating and joining* said polling place with **Precinct/Polling Place 3K** located at Anderson Park Elementary School, 2050 Tiger Flowers Drive, S.W. as indicated by attachment identified as Exhibit C.

SECTION 4. Amend **Precinct/Polling Place 4L** located at Dean Rusk Elementary School, 433 Peebles Street, S.W. by *relocating and joining* said polling place with **Precinct/Polling Place 4W** located at Morehouse College, Fair Street at Ashby Street, as indicated by attachment identified as Exhibit D.

SECTION 5. Amend **Precinct/Polling Place 4R** located at E.L. Connally Elementary School, 1625 Westhaven Drive, S.W. by *relocating and joining* said polling place with **Precincts 4N1/4N2** located at Joel C. Harris School, 1444 Lucile Avenue, S.W., as indicated by attachment identified as Exhibit E.

SECTION 6. Amend **Precinct/Polling Place 10K** located at Peyton Forest School, 301 Peyton Road, S.W. by *relocating and joining* said polling place with **Precinct/Polling Place 10H** located at Shaw Temple Baptist Church, 38 Hightower Road, N.W., as indicated by attachments identified as Exhibit *F(1)* and *further by eliminating precinct 10K, as indicated by attachment identified as F(2).*

SECTION 7. Amend **Precinct/Polling Place 10 P** located at George A. Towns Elementary School, 760 Bolton Road, N.W. by *relocating and joining* said polling place with **Precinct/Polling Place 10 E** located at Harper-Archer High School, 3399 Collier Drive, N.W., as indicated by attachment identified as Exhibit G.

SECTION 8. Amend **Precinct/Polling Place 11M** located at Kimberly Elementary School, 3090 McMurray Drive, S.W. by *relocating and joining* said polling place with **Precinct/Polling Place 11N** located at D.M. Therrell High School, 3099 Panther Terrance, S.W., as indicated by attachment identified as Exhibit H.

SECTION 9. Amend **Precinct/Polling Place 8N** located at Mission Church of God, 380 14th Street, N.W. by *relocating and joining* said polling place with **Precinct/Polling Place 8P** located at Fire Station No. 23, 1545 Howell Mill Road, as indicated by attachment identified as Exhibit I.

SECTION 10. Amend **Precinct/Polling Place 12J** located at Crawford W. Long Middle School, 3200 Latona Drive, S.W. by *relocating* said polling place to New Cleveland Avenue School, 2672 Old Hapeville Road, as indicated by attachment identified as Exhibit J.

SECTION 11. Amend **Precinct/Polling Place 4L** located at Morehouse College, Fair Street at Ashby Street by *relocating and joining* said polling place with **Precinct/Polling Place 4K** located at Abernathy Towers, 1059 Oglethorpe Avenue, S.W., as indicated by attachment identified as Exhibit K.

SECTION 12. Amend **Precinct/Polling Place 4N1** and **Precinct/Polling Place 4N2** both located at Joel C. Harris School, 1444 Lucile Avenue, S.W. by *relocating* said polling places to Central Training Center, 425 Langhorn Street, S.W., as indicated by attachment identified as Exhibit L.

SECTION 13. Amend **Precinct/Polling Place 5B** located at Cook Elementary School, 211 Memorial Drive, S.E. by *temporarily relocating* said polling place to Capitol Homes Community Center, 341 Kelly Street, S.E., as indicated by attachment identified as Exhibit M.

SECTION 14. Amend **Precinct/Polling Place 04E** temporarily located at Greater Fortress Avenue Baptist Church, 719 Pearce Street, S.W. by *moving* said polling place *back* to its permanent location at Gideons Elementary School, 897 Welch Street, S.W., as indicated by attachment identified as Exhibit N.

SECTION 15. Amend **Precinct/Polling Place 04X1** and **Precinct/Polling Place 04X2** temporarily located at Community Church of Fellowship, 838 Cascade Avenue, S.W. by *moving* said polling place *back* to its permanent location at E.L. Connally School, 1654 South Alvarado Terrace, S.W., as indicated by attachment identified as Exhibit O.

SECTION 16. Amend **Precinct/Polling Place 5B** located temporarily at Capitol Homes Community Center, 241 Kelly Street by *relocating* said polling place to Capitol Homes Management Office, 89 Memorial Drive, S.E., as indicated by attachment identified as Exhibit P.

SECTION 17. *Amend Precinct/Polling Place 9J1 Split 9J2 and Precinct/Polling Place 9J2 Split 9J1 both located at Dogwood Senior Center, 1953 Bankhead Highway, N.W. by relocating said polling places to Dogwood Branch Library, 1838 Bankhead Highway, N.W., as indicated by attachment identified as Exhibit Q.*

SECTION 18. *Amend Precinct/Polling Place 5-G by dually designating it as BB Boulevard located at Israel Baptist Church, 2071 Boulevard Drive, S.E., as indicated in attachment identified as Exhibit R showing all City of Atlanta in Dekalb precincts.*

A true copy,

Rhonda Daughlin Johnson
Municipal Clerk, CMC

ADOPTED as amended by the Council
APPROVED by the Mayor

NOV 06, 2000
NOV 08, 2000

POLLING PLACE CHANGE

| | <u>CD</u> | <u>SS</u> | <u>SH</u> | <u>CC</u> | <u>ED</u> | <u>MU</u> |
|-----|-----------|-----------|-----------|-----------|-----------|-----------|
| 1D1 | 05 | 36 | 56 | 06 | 01 | 01 |
| 1D2 | 05 | 36 | 56 | 06 | 01 | 01 |
| 1C1 | 05 | 36 | 56 | 06 | 01 | 01 |
| 1C2 | 05 | 36 | 57 | 06 | 01 | 01 |

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|---|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 1D1 | Benteen Elem. School 200 Casanova Street, SE | 161 | 773 | 39 | 973 |
| 1D2 | Benteen Elem. School 200 Casanova Street, SE | 52 | 284 | 11 | 347 |

PROBLEM: The polling place for Precincts 1D1/1D2 will undergo major renovations this summer, therefore the Atlanta Board of Education has requested that an alternate polling place be located.

PROPOSAL: It is proposed that Precincts 1D1/1D2 be relocated to Lakewood Elementary School. The proposed facility is accessible to the handicapped and is approximately one (1) mile from the existing facility (see figure 26 attached). **Voters will be notified by first-class mail 30 days before the next election.**

PROPOSED POLLING PLACE

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|--|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 1D1 | Lakewood Elem. School 335 Sawtell Ave, SE | 161 | 773 | 39 | 973 |
| 1D2 | Lakewood Elem. School 335 Sawtell Ave, SE | 52 | 284 | 11 | 347 |

EFFECTIVE DATE: JUNE 10, 1998

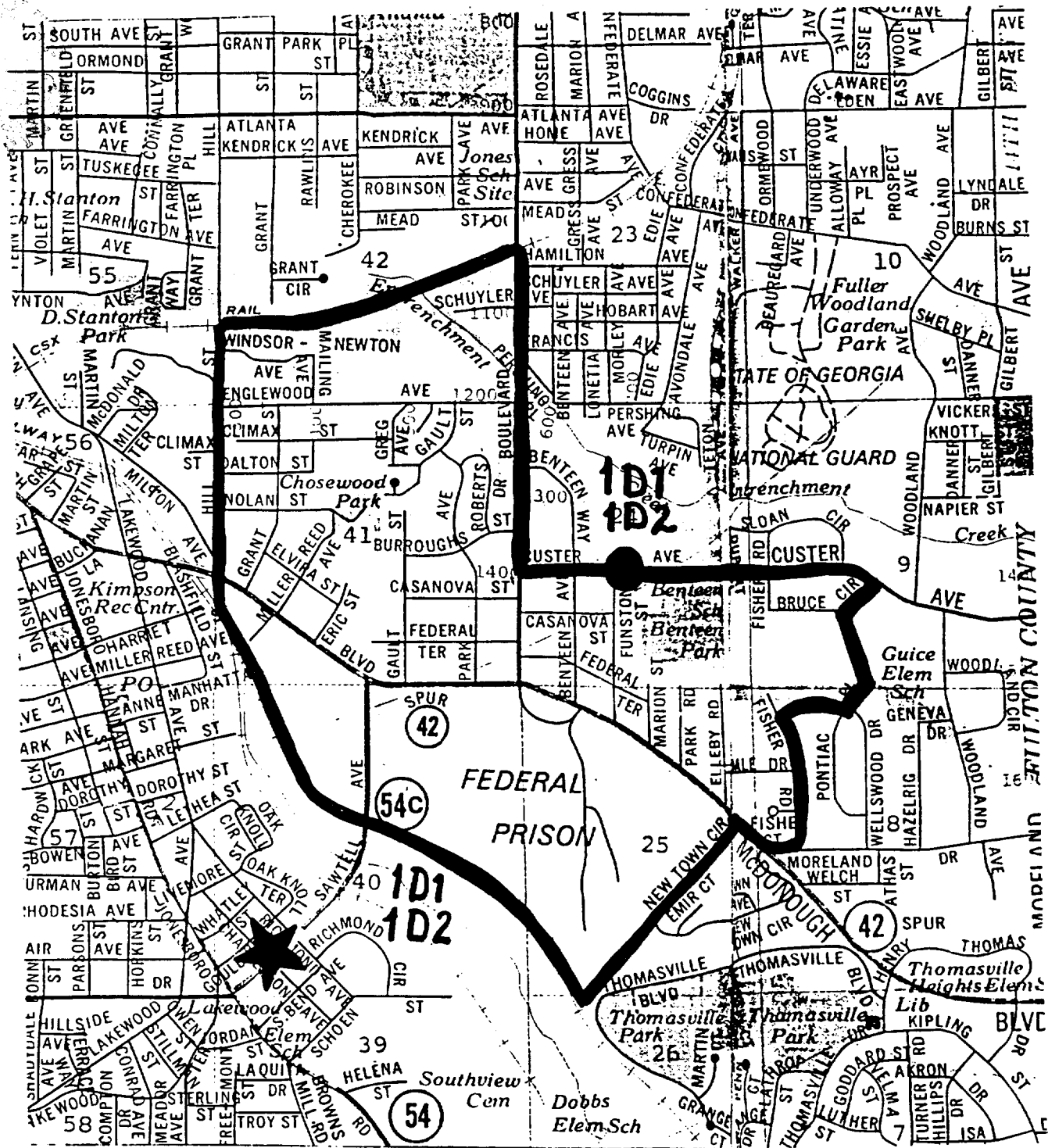


FIGURE 26

- EXISTING FACILITY
- ★ PROPOSED FACILITY

POLLING PLACE CHANGE

| | <u>CD</u> | <u>SS</u> | <u>SH</u> | <u>CC</u> | <u>ED</u> | <u>MU</u> |
|----|-----------|-----------|-----------|-----------|-----------|-----------|
| 1S | 05 | 36 | 57 | 06 | 01 | 01 |
| 1P | 05 | 36 | 57 | 06 | 01 | 01 |

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|--|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 1S | Tull Waters Elem. School 660 McWilliams Rd., SE | 119 | 1538 | 20 | 1677 |

PROBLEM: The polling place for Precinct 1S will undergo major renovations this summer, therefore the Atlanta Board of Education has requested that an alternate polling place be located.

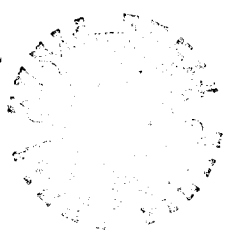
PROPOSAL: It is proposed that Precinct 1S be designated a joint precinct with Precinct 1P (J.W. Dobbs Elementary School). The proposed facility is accessible to the handicapped and is approximately 3/4 mile from the existing facility (see figure 27 attached). **Voters will be notified by first-class mail 30 days before the next election.**

PROPOSED POLLING PLACE

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|---|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 1S | J.W. Dobbs Elem. School 1965 Lewis Rd., SE | 119 | 1538 | 20 | 1677 |
| 1P | J.W. Dobbs Elem. School 1965 Lewis Rd., SE | 16 | 1246 | 07 | 1269 |

EFFECTIVE DATE: JUNE 10, 1998

POLLING PLACE CHANGE



| | <u>CD</u> | <u>SS</u> | <u>SH</u> | <u>CC</u> | <u>ED</u> | <u>MU</u> |
|----|-----------|-----------|-----------|-----------|-----------|-----------|
| 3H | 05 | 38 | 50 | 05 | 02 | 03 |
| 3K | 05 | 38 | 50 | 05 | 02 | 03 |

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|---|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 3H | Walter F. White Elem. Sch. 1890 Detroit Ave., NW | 3 | 696 | 2 | 701 |

PROBLEM: The polling place for Precinct 3H will undergo major renovations this summer, therefore the Atlanta Board of Education has requested that an alternate polling place be located.

PROPOSAL: It is proposed that Precinct 3H be designated a joint precinct with Precinct 3K (Anderson Park Elementary School). The proposed facility is accessible to the handicapped and is approximately 1/2 mile from the existing facility (see figure 28 attached). **Voters will be notified by first-class mail 30 days before the next election.**

PROPOSED POLLING PLACE

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|--|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 3H | Anderson Park Elem. Sch. 2050 Tiger Flowers Dr., SW | 3 | 696 | 2 | 701 |
| 3K | Anderson Park Elem. Sch. 2050 Tiger Flowers Dr., SW | 18 | 1059 | 13 | 1090 |

EFFECTIVE DATE: JUNE 10, 1998

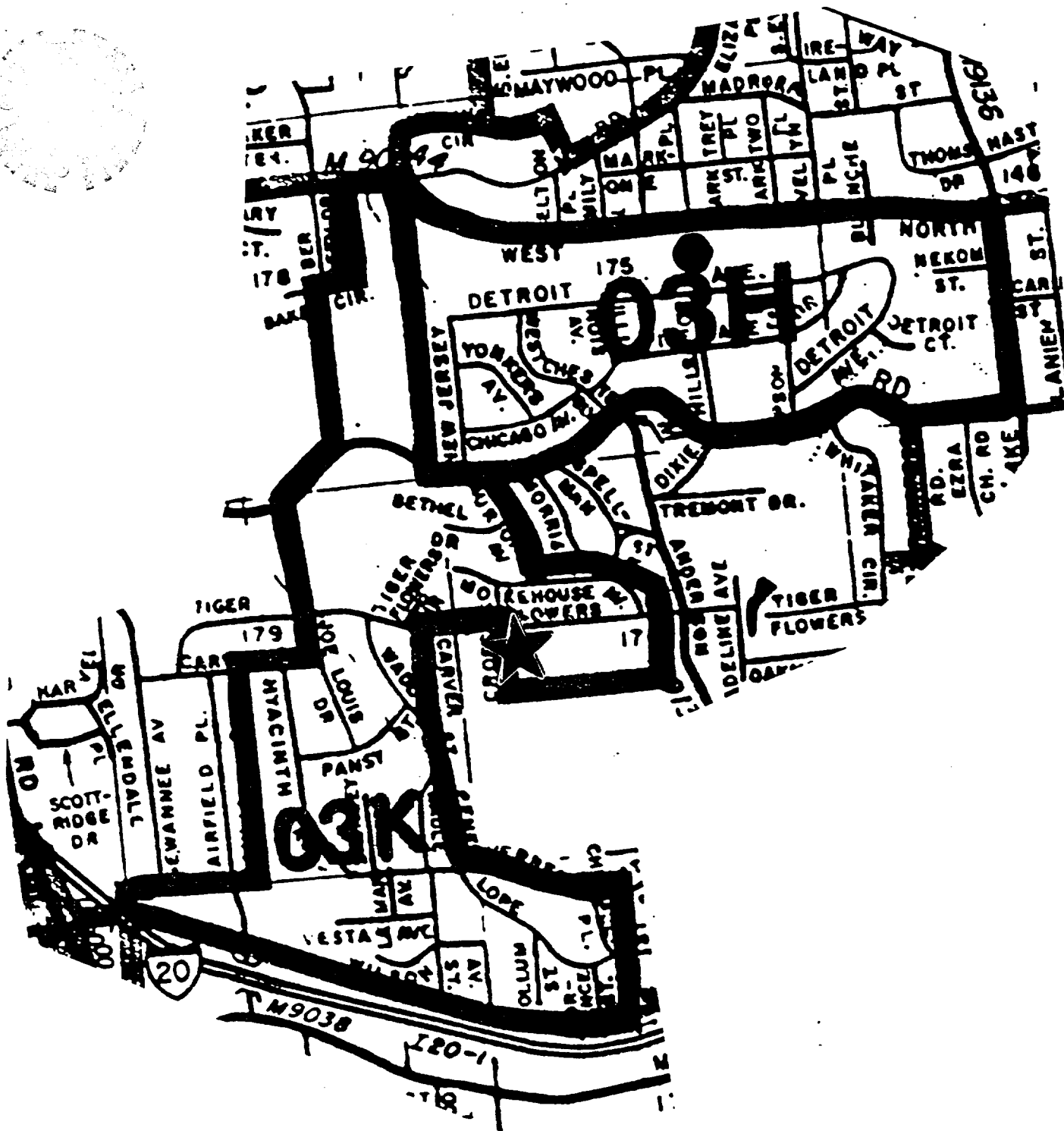


FIGURE 28

- EXISTING FACILITY
- ★ PROPOSED FACILITY

**POLLING PLACE CHANGE
(Temporary)**

| | | | | | | |
|----|-----------|-----------|-----------|-----------|-----------|-----------|
| | <u>CD</u> | <u>SS</u> | <u>SH</u> | <u>CC</u> | <u>ED</u> | <u>MU</u> |
| 4L | 05 | 39 | 49 | 05 | 02 | 04 |

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|---|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 4L | Dean Rusk Elem. Sch. 433 Peeples St., SW | 38 | 1252 | 15 | 1305 |

PROBLEM: The polling place for Precinct 4L will undergo major renovations this summer, therefore the Atlanta Board of Education has requested that an alternate polling place be located.

PROPOSAL: It is proposed that Precinct 4L be relocated as a joint precinct with Precinct 4W (Morehouse College). The proposed facility is accessible to the handicapped and is approximately 1/2 mile from the existing facility (see figure 29 attached). **Voters will be notified by first-class mail 30 days before the next election.**

PROPOSED POLLING PLACE

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|--|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 4L | Morehouse College Fair St at Ashby St | 38 | 1252 | 15 | 1305 |
| 4W | Morehouse College Fair St at Ashby St | 5 | 1099 | 22 | 1126 |

EFFECTIVE DATE: JUNE 10, 1998

**APPROVED BY BOARD OF R&E - 6/10/98
"PENDING APPROVAL OF U.S.J.D."**

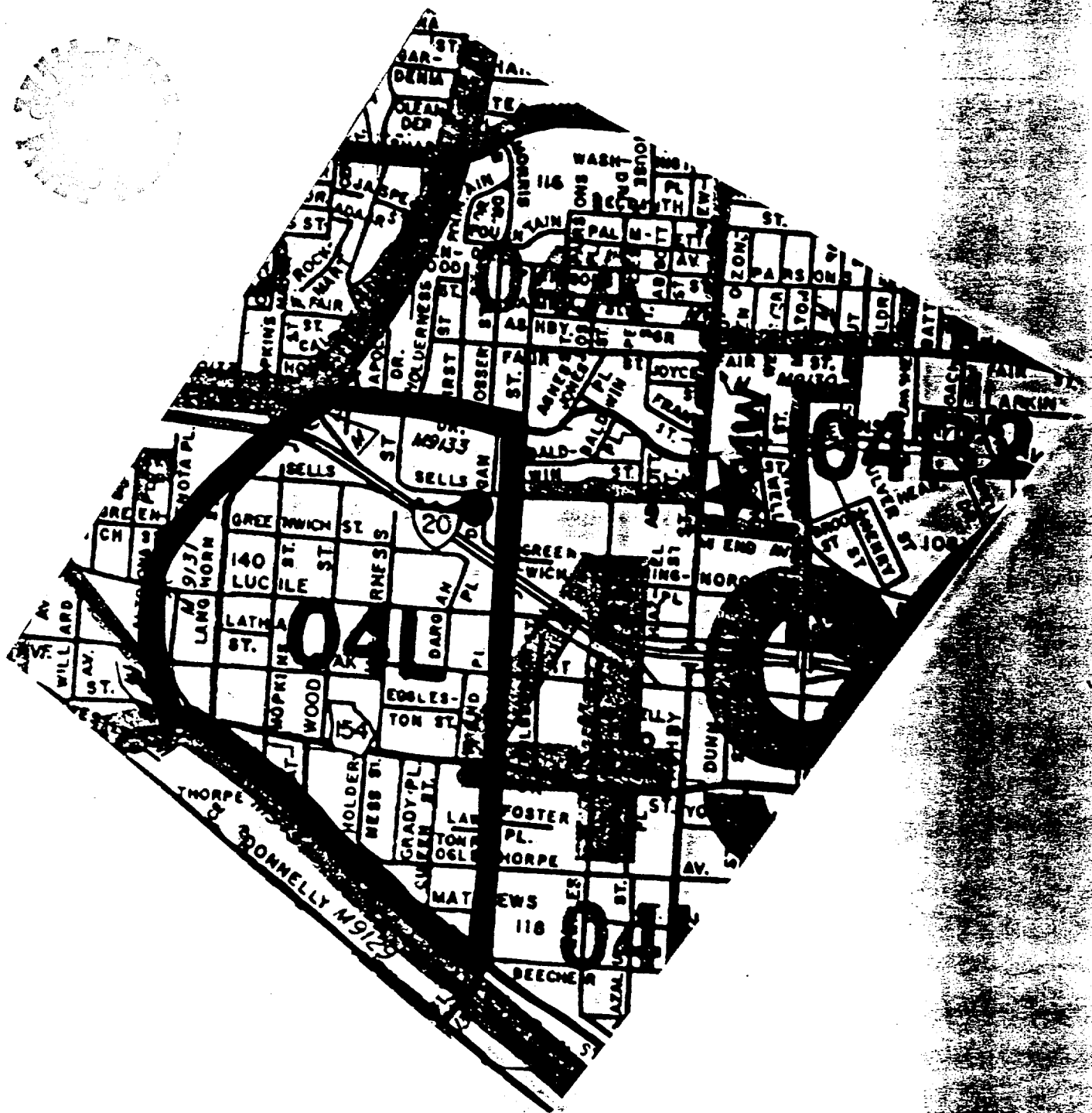


FIGURE 29

- EXISTING FACILITY
- ★ PROPOSED FACILITY

**POLLING PLACE CHANGE
(Temporary)**

| | <u>CD</u> | <u>SS</u> | <u>SH</u> | <u>CC</u> | <u>ED</u> | <u>MU</u> |
|-----|-----------|-----------|-----------|-----------|-----------|-----------|
| 4R | 05 | 39 | 54 | 05 | 02 | 04 |
| 4N1 | 05 | 39 | 54 | 05 | 02 | 04 |
| 4N2 | 05 | 38 | 49 | 05 | 02 | 04 |

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|---|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 4R | E.L Connally Elem. Sch. 1625 Westhaven Dr., SW | 38 | 1700 | 9 | 1747 |

PROBLEM: The polling place for Precinct 4R will undergo major renovations this summer, therefore the Atlanta Board of Education has requested that an alternate polling place be located.

PROPOSAL: It is proposed that Precinct 4R be designated a joint precinct with Precincts 4N1/4N2 (Joel C. Harris School). The proposed facility is accessible to the handicapped and is approximately one (1) mile from the existing facility (see figure 30 attached). **Voters will be notified by first-class mail 30 days before the next election.**

PROPOSED POLLING PLACE

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|---|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 4R | Joel C. Harris School 1444 Lucile Ave., SW | 38 | 1700 | 9 | 1747 |
| 4N1 | Joel C. Harris School 1444 Lucile Ave., SW | 7 | 571 | 10 | 588 |
| 4N2 | Joel C. Harris School 1444 Lucile Ave., SW | 6 | 377 | 4 | 387 |

EFFECTIVE DATE: JUNE 10, 1998

**APPROVED BY BOARD OF R&E - 6/10/98
"PENDING APPROVAL OF U.S.J.D."**



FIGURE 30

- EXISTING FACILITY
- ★ PROPOSED FACILITY

POLLING PLACE CHANGE

| | <u>CD</u> | <u>SS</u> | <u>SH</u> | <u>CC</u> | <u>ED</u> | <u>MU</u> |
|-----|-----------|-----------|-----------|-----------|-----------|-----------|
| 10K | 05 | 38 | 51 | 05 | 05 | 10 |
| 10H | 05 | 38 | 51 | 05 | 05 | 10 |

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|--|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 10K | Peyton Forest School 301 Peyton Rd., SW | 14 | 2099 | 18 | 2131 |

PROBLEM: The polling place for Precinct 10K will undergo major renovations this summer, therefore the Atlanta Board of Education has requested that an alternate polling place be located.

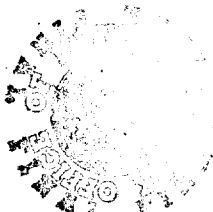
PROPOSAL: It is proposed that Precinct 10K be designated a joint precinct with Precinct 10H (Shaw Temple Baptist Church). The proposed facility is accessible to the handicapped and is approximately one (1) mile from the existing facility (see figure 32 attached). Voters will be notified by first-class mail 30 days before the next election.

PROPOSED POLLING PLACE

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|--|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 10K | Shaw Temple Bapt. Church 38 Hightower Rd., NW | 14 | 2009 | 18 | 2131 |
| 10H | Shaw Temple Bapt. Church 38 Hightower Rd., NW | 1 | 204 | 0 | 205 |

EFFECTIVE DATE: JUNE 10, 1998

POLLING PLACE CHANGE



| | <u>CD</u> | <u>SS</u> | <u>SH</u> | <u>CC</u> | <u>ED</u> | <u>MU</u> |
|-----|-----------|-----------|-----------|-----------|-----------|-----------|
| 10P | 05 | 38 | 51 | 05 | 05 | 10 |
| 10E | 05 | 38 | 51 | 05 | 05 | 10 |

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | |
|-------------|--|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | <u>TOTAL</u> |
| 10P | George A. Towns Elem. Sch. 760 Bolton Rd., NW | 9 | 1324 | 10 | 1343 |

PROBLEM: The polling place for Precinct 10P will undergo major renovations this summer, therefore the Atlanta Board of Education has requested that an alternate polling place be located.

PROPOSAL: It is proposed that Precinct 10P be designated a joint with Precinct 10E (Harper-Archer H.S.). The proposed facility is accessible to the handicapped and is approximately 1/4 mile from the existing facility (see figure 33 attached). **Voters will be notified by first-class mail 30 days before the next election.**

PROPOSED POLLING PLACE

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | |
|-------------|---|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | <u>TOTAL</u> |
| 10P | Harper-Archer High Sch. 3399 Collier Dr., NW | 9 | 1324 | 10 | 1343 |
| 10E | Harper-Archer High Sch. 3399 Collier Dr., NW | 9 | 1009 | 12 | 1030 |

EFFECTIVE DATE: JUNE 10, 1998

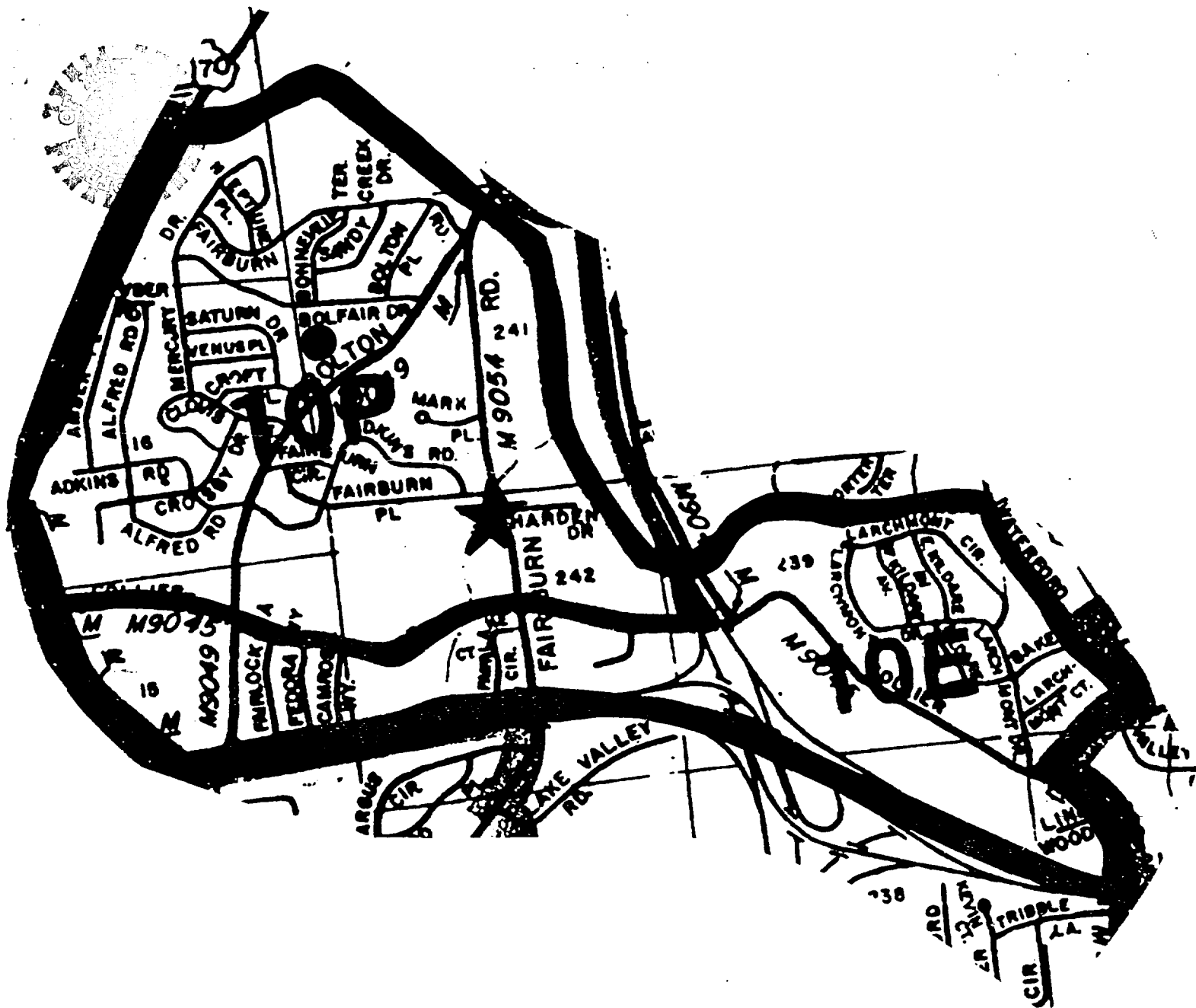
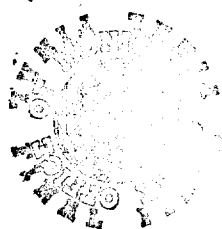


FIGURE 33/98

- EXISTING FACILITY
- ★ PROPOSED FACILITY

POLLING PLACE CHANGE



| | <u>CD</u> | <u>SS</u> | <u>SH</u> | <u>CC</u> | <u>ED</u> | <u>MU</u> |
|-----|-----------|-----------|-----------|-----------|-----------|-----------|
| 11M | 05 | 38 | 54 | 05 | 06 | 11 |
| 11N | 05 | 38 | 54 | 07 | 06 | 11 |

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|--|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 11M | Kimberly Elem. Sch. 3090 McMurray Dr., SW | 49 | 2013 | 13 | 2075 |

PROBLEM: The polling place for Precinct 11M will undergo major renovations this summer, therefore the Atlanta Board of Education has requested that an alternate polling place be located.

PROPOSAL: It is proposed that Precinct 11M be designated a joint precinct with Precinct 11N (D.M. Therrell High School). The proposed facility is accessible to the handicapped and is approximately one (1) mile from the existing facility (see figure 34 attached). **Voters will be notified by first-class mail 30 days before the next election.**

PROPOSED POLLING PLACE

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|---|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 11M | D.M. Therrell High Sch. 3099 Panther Tr., SW | 49 | 2013 | 13 | 2075 |
| 11N | D.M. Therrell High Sch. 3099 Panther Tr., SW | 54 | 2014 | 11 | 2079 |

EFFECTIVE DATE: JUNE 10, 1998

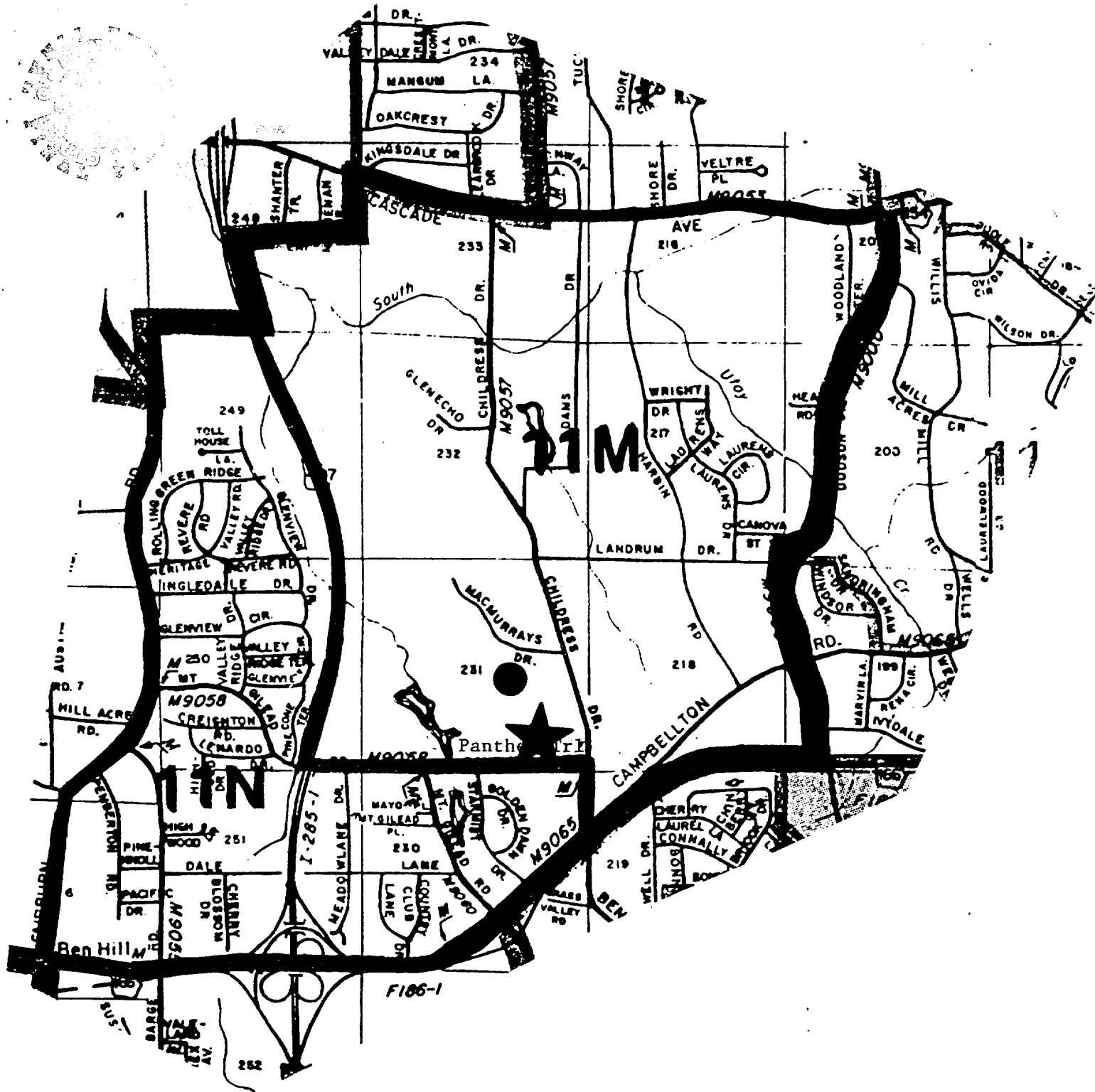
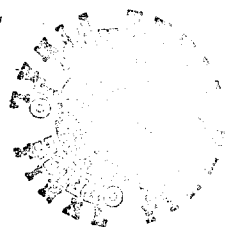


FIGURE 34/98

- EXISTING FACILITY
- ★ PROPOSED FACILITY

POLLING PLACE CHANGE



| | <u>CD</u> | <u>SS</u> | <u>SH</u> | <u>CC</u> | <u>ED</u> | <u>MU</u> |
|----|-----------|-----------|-----------|-----------|-----------|-----------|
| 8N | 05 | 39 | 49 | 04 | 04 | 08 |
| 8P | 05 | 39 | 49 | 05 | 04 | 08 |

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|---|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 8N | Mission Church of God 380 14th St., NW | 593 | 317 | 61 | 966 |

PROBLEM: We have been informed by the management of the existing facility for Precinct 8N that the building has been renovated and the polling area is no longer available.

PROPOSAL: It is proposed that Precinct 8N be designated as a joint precinct with Precinct 8P Fire Station No. 23. The proposed facility is accessible to the handicapped. (see figure 35 attached). **Voters will be notified by first-class mail 30 days before the next election.**

PROPOSED POLLING PLACE

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|--|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 8N | Fire Station No. 23 1545 Howell Mill Rd | 593 | 312 | 61 | 966 |
| 8P | Fire Station No. 23 1545 Howell Mill Rd | 1267 | 330 | 50 | 1652 |

EFFECTIVE DATE: JUNE 10, 1998

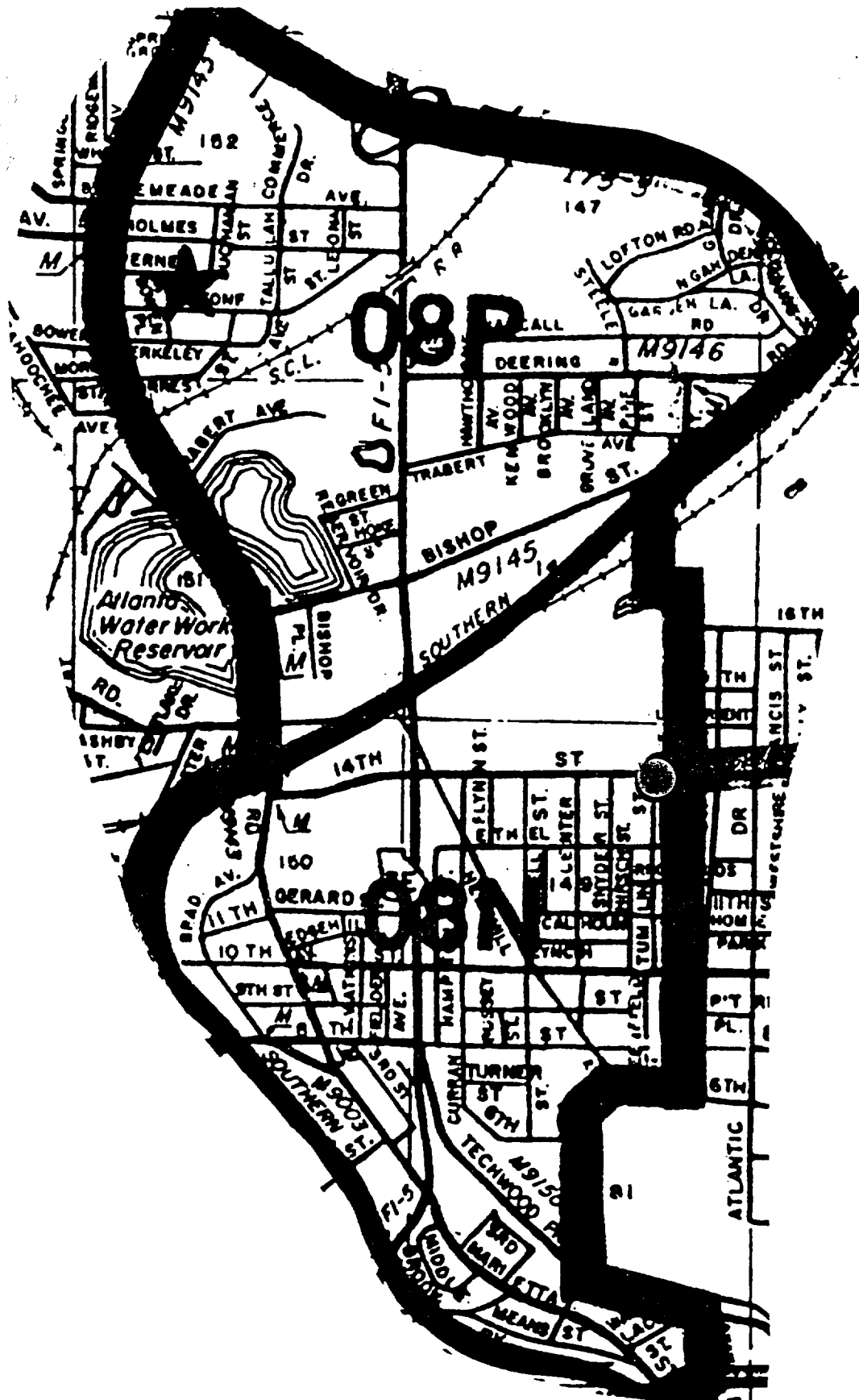


FIGURE 35/98

POLLING PLACE CHANGE

| | <u>CD</u> | <u>SS</u> | <u>SH</u> | <u>CC</u> | <u>ED</u> | <u>MU</u> |
|-----|-----------|-----------|-----------|-----------|-----------|-----------|
| 12J | 05 | 36 | 57 | 06 | 06 | 12 |

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | |
|-------------|--|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | <u>TOTAL</u> |
| 12J | Crawford W. Long Middle Sch 3200 Latona Dr SW | 61 | 1650 | 12 | 1723 |

PROBLEM: The polling place for Precinct 12J will undergo major renovations this summer; therefore, the Atlanta Board of Education has requested that an alternate polling place be located.

PROPOSAL: It is proposed that Precinct 12J be relocated to the facility listed below. The proposed facility is a new school, it is accessible to the handicapped and it is approximately 1.3 miles from the existing facility (see figure 35). **Voters will be notified by first-class mail 30 days before the next election.**

PROPOSED POLLING PLACE

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | |
|-------------|---|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | <u>TOTAL</u> |
| 12J | New Cleveland Ave School 2672 Old Hapeville Road | 61 | 1650 | 12 | 1723 |

EFFECTIVE DATE: JUNE 10, 1998

**POLLING PLACE CHANGE
(Temporary)**

| | <u>CD</u> | <u>SS</u> | <u>SH</u> | <u>CC</u> | <u>ED</u> | <u>MU</u> |
|----|-----------|-----------|-----------|-----------|-----------|-----------|
| 4K | 05 | 39 | 49 | 06 | 02 | 04 |
| 4L | 05 | 39 | 49 | 05 | 02 | 04 |

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|--|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 4K | Abernathy Towers 1059 Oglethorpe Ave SW | 51 | 1,598 | 21 | 1,670 |
| 4L | Morehouse College Fair St at Ashby St | 36 | 1,160 | 16 | 1,212 |

PROPOSAL: It is proposed that Precinct 4L be temporarily relocated with Precinct 4K at Abernathy Towers. The proposed facility is closer to the majority of the voters, is accessible to the handicapped, and is approximately 1 mile from the existing facility (see figure 42 attached). Precinct 4L will be relocated to Dean Rusk School after renovations have been completed. **Voters will be notified by first-class mail 30 days before the next election.**

PROPOSED POLLING PLACE

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|--|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 4K | Abernathy Towers 1059 Oglethorpe Ave SW | 51 | 1,598 | 21 | 1,670 |
| 4L | Abernathy Towers (Temporary) 1059 Oglethorpe Ave SW | 36 | 1,160 | 16 | 1,212 |

EFFECTIVE DATE: SEPTEMBER 1, 1998

APPROVED BY BOARD OF R&E - 8/13/98

APPROVED BY U.S.J.D. - 10/26/98

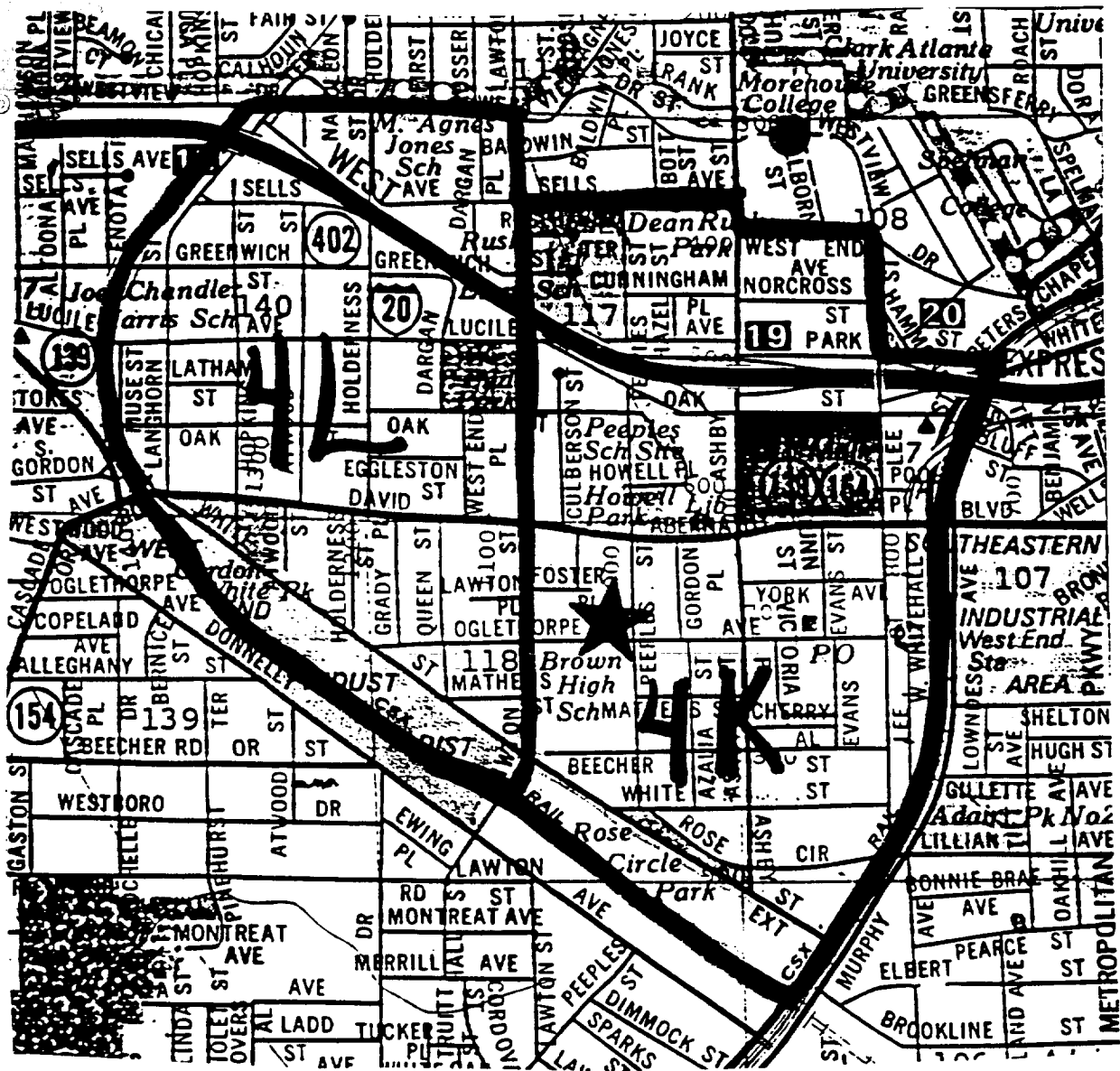


FIGURE 42
 ● EXISTING FACILITY
 ★ PROPOSED FACILITY

**POLLING PLACE CHANGE
(Permanent)**

| | <u>CD</u> | <u>SS</u> | <u>SH</u> | <u>CC</u> | <u>ED</u> | <u>MU</u> |
|-----|-----------|-----------|-----------|-----------|-----------|-----------|
| 4N1 | 05 | 39 | 54 | 05 | 02 | 04 |
| 4N2 | 05 | 38 | 49 | 05 | 02 | 04 |

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|---|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 4N1 | Joel C. Harris School 1444 Lucile Ave., SW | 7 | 517 | 7 | 531 |
| 4N2 | Joel C. Harris School 1444 Lucile Ave., SW | 6 | 359 | 4 | 369 |

PROPOSAL: Due to voter complaints that the existing facility is filthy and unfit to vote in, it is proposed that Precincts 4N1;4N2 be relocated to the facility listed below which is more suitable. The proposed facility is accessible to the handicapped and is less than one (1) mile from the existing facility (see figure 44 attached). **Voters will be notified by first-class mail 30 days before the next election.**

PROPOSED POLLING PLACE

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|---|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 4N1 | Central Training Center 425 Langhorn St., SW | 7 | 517 | 7 | 531 |
| 4N2 | Central Training Center 425 Langhorn St., SW | 6 | 359 | 4 | 369 |

**EFFECTIVE DATE: SEPTEMBER 1, 1998
APPROVED BY BOARD OF R&E - 8/13/98
APPROVED TO RESCIND BY BOARD OF R&E - 9/9/98
APPROVED BY U.S.J.D. - 10/26/98**

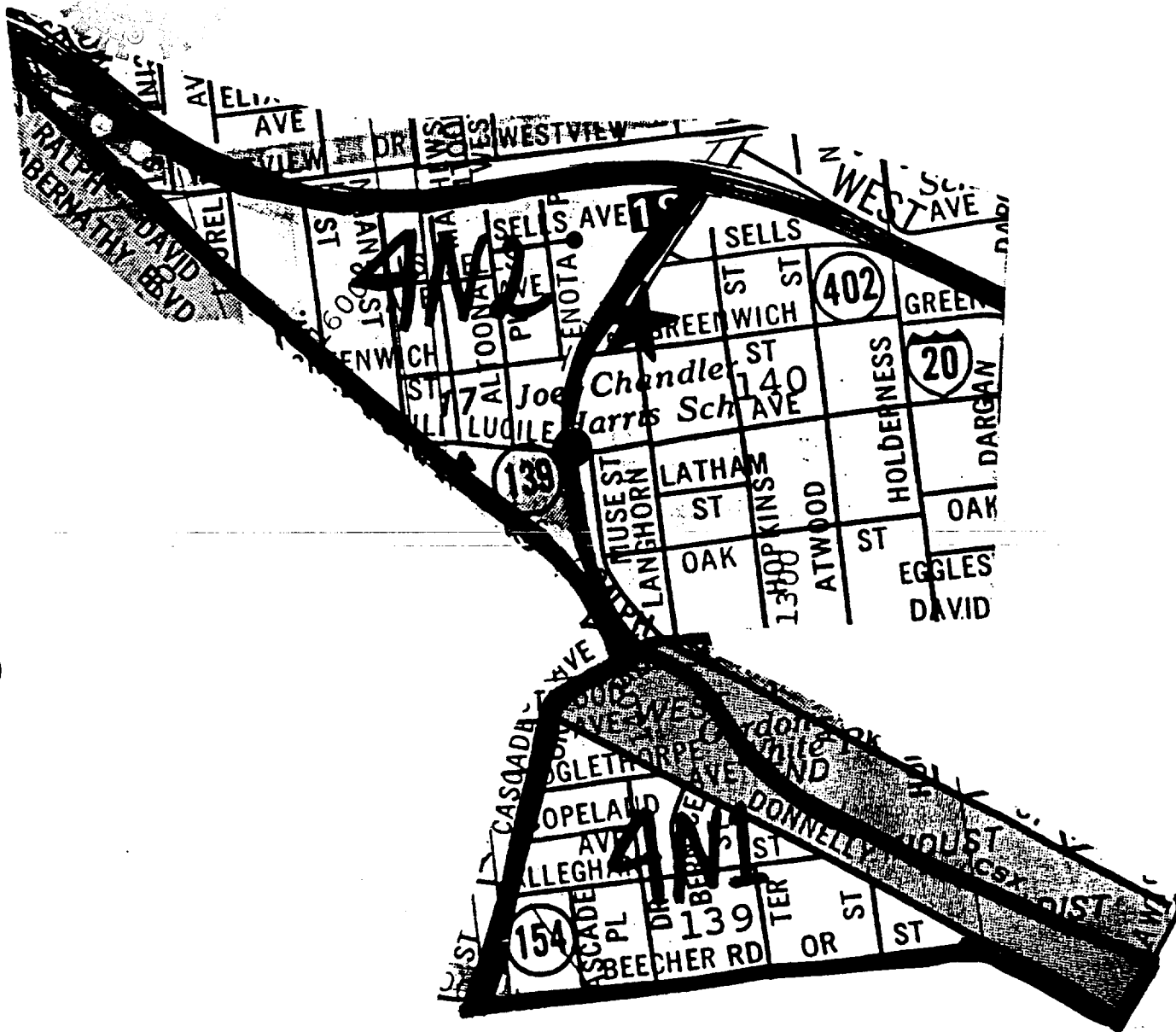


FIGURE 44
 ● EXISTING FACILITY
 ★ PROPOSED FACILITY

**EMERGENCY
POLLING PLACE CHANGE
(Temporary)**

| | | | | | | |
|----|-----------|-----------|-----------|-----------|-----------|-----------|
| | <u>CD</u> | <u>SS</u> | <u>SH</u> | <u>CC</u> | <u>ED</u> | <u>MU</u> |
| 5B | 05 | 36 | 56 | 06 | 03 | 05 |

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|---|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 5B | Cook Elementary School 211 Memorial Dr. SE | 41 | 1,058 | 18 | 1,117 |

PROBLEM: The temporary facility for Precinct 5B (Cook Elementary School) will undergo major renovations and will not be available for use as a polling place. Renovations at the permanent facility (Capitol Homes Management Office) will not be complete in time for use as a polling place in November.

PROPOSAL: It is proposed that Precinct 5B be temporarily relocated to the facility listed below. The proposed facility is accessible to the handicapped and is less than one-half mile from the existing facility (see figure 49 attached). **Voters will be notified by first class mail 30 days before the next election.**

PROPOSED POLLING PLACE

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|---|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 5B | Capitol Homes Community Ctr 341 Kelly Street, S.E. | 41 | 1,058 | 18 | 1,117 |

EFFECTIVE DATE: SEPTEMBER 18, 1998

APPROVED BY BOARD OF R&E - 9/17/98

APPROVED BY U.S. J.D. - 10/26/98

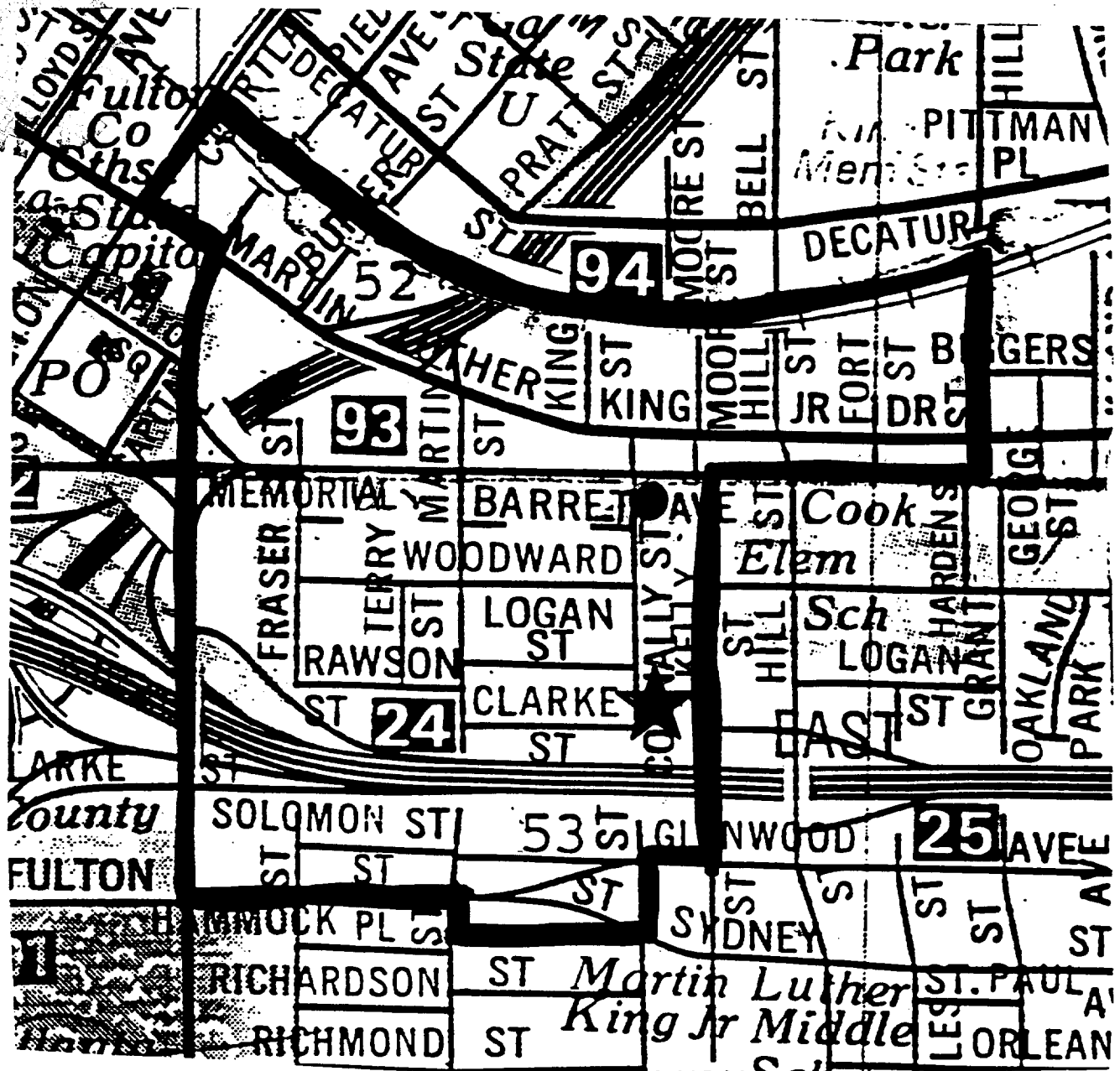


FIGURE 49

- EXISTING FACILITY
- ★ PROPOSED FACILITY

POLLING PLACE CHANGE

| | | | | | | |
|-----|-----------|-----------|-----------|-----------|-----------|-----------|
| | <u>CD</u> | <u>SS</u> | <u>SH</u> | <u>CC</u> | <u>ED</u> | <u>MU</u> |
| 04E | 05 | 39 | 48 | 06 | 02 | 04 |

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | |
|-------------|---|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | <u>TOTAL</u> |
| 04E | Greater Fortress Ave. Baptist Church 719 Pearce St. S.W. (Temporary) | 48 | 913 | 25 | 986 |

PROPOSAL: The polling place for Precinct 04E was temporarily relocated due to the renovation of the permanent facility. The renovation project is complete, therefore, it is proposed that the polling place be moved back to the permanent location listed below which is adequate and accessible to the handicapped (See figure 16). **Voters will be notified by first-class mail 30 days before the next election.**

PROPOSED POLLING PLACE

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | |
|-------------|---|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | <u>TOTAL</u> |
| 04E | Gideons Elem. School 897 Welch St SW | 48 | 913 | 25 | 986 |

"APPROVED BY BOARD OF R&E - 9/26/00"

"PENDING U.S. J.D. APPROVAL"

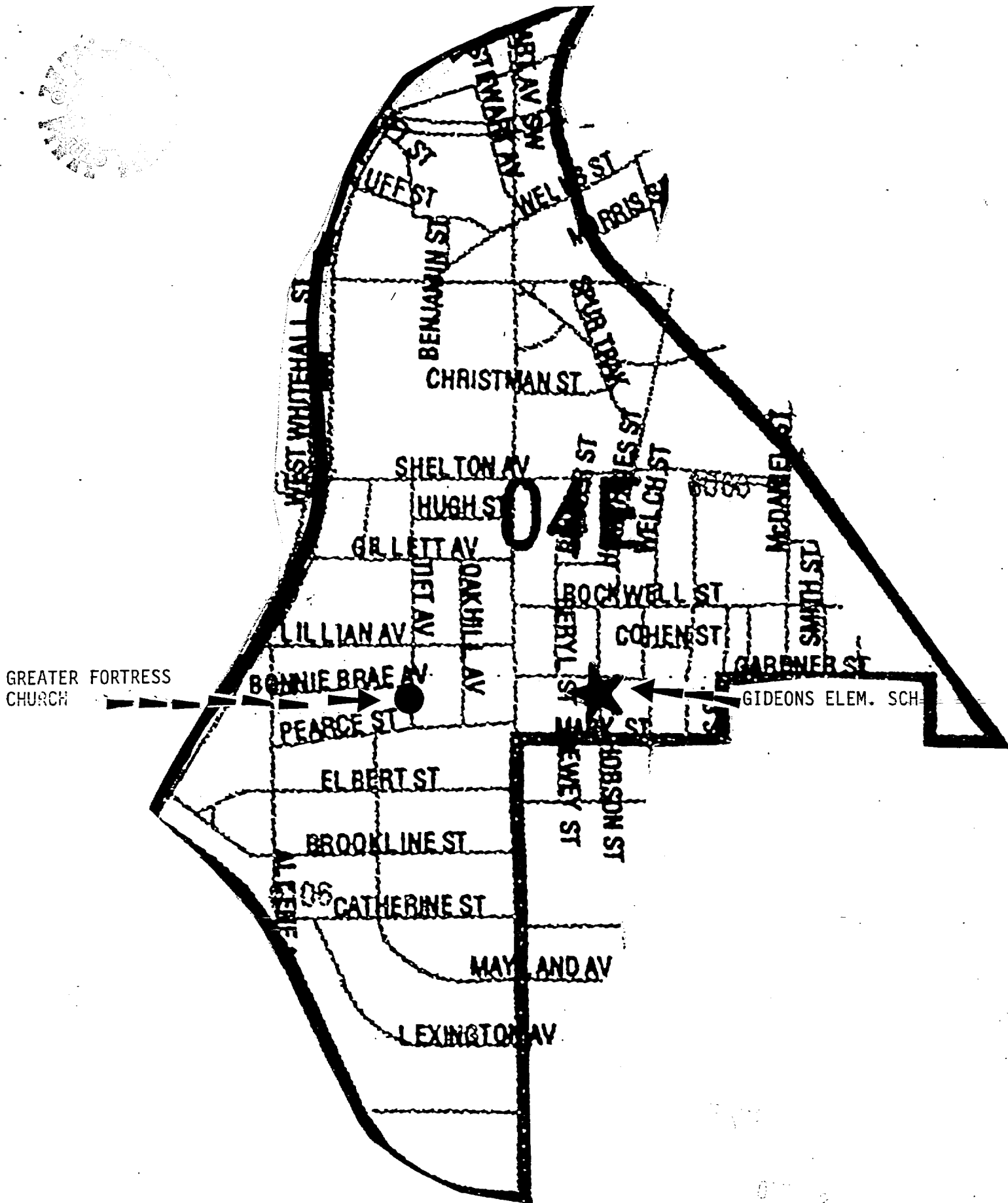


FIGURE 16

● EXISTING FACILITY
★ PROPOSED FACILITY

POLLING PLACE CHANGE

| | <u>CD</u> | <u>SS</u> | <u>SH</u> | <u>CC</u> | <u>ED</u> | <u>MU</u> |
|------|-----------|-----------|-----------|-----------|-----------|-----------|
| 04X1 | 05 | 39 | 54 | 05 | 02 | 04 |
| 04X2 | 05 | 38 | 49 | 05 | 02 | 04 |

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | |
|-------------|--|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | <u>TOTAL</u> |
| 04X1 | Community Church of Fellowship 838 Cascade Avenue S.W. Split 04X2 (Temporary) | 30 | 1,752 | 16 | 1,798 |
| 04X2 | Community Church of Fellowship 838 Cascade Avenue S.W. Split 04X1 (Temporary) | 4 | 272 | 3 | 279 |

PROPOSAL: The polling place for Precinct 04X1 and 04X2 was temporarily relocated due to the renovation of the permanent facility. The renovation project is complete, therefore, it is proposed that the polling place be moved back to the permanent location listed below which is adequate and accessible to the handicapped (See figure 17). **Voters will be notified by first-class mail 30 days before the next election.**

PROPOSED POLLING PLACE

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | |
|-------------|---|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | <u>TOTAL</u> |
| 04X1 | E. L. Connally School 1654 S. Alvarado Ter. S.W. Split 04X2 | 30 | 1,752 | 16 | 1,798 |
| 04X2 | E. L. Connally School 1654 S. Alvarado Ter. S.W. Split 04X1 | 4 | 272 | 3 | 279 |

"APPROVED BY BOARD OF R&E - 9/26/00"

"PENDING U.S. J.D. APPROVAL"

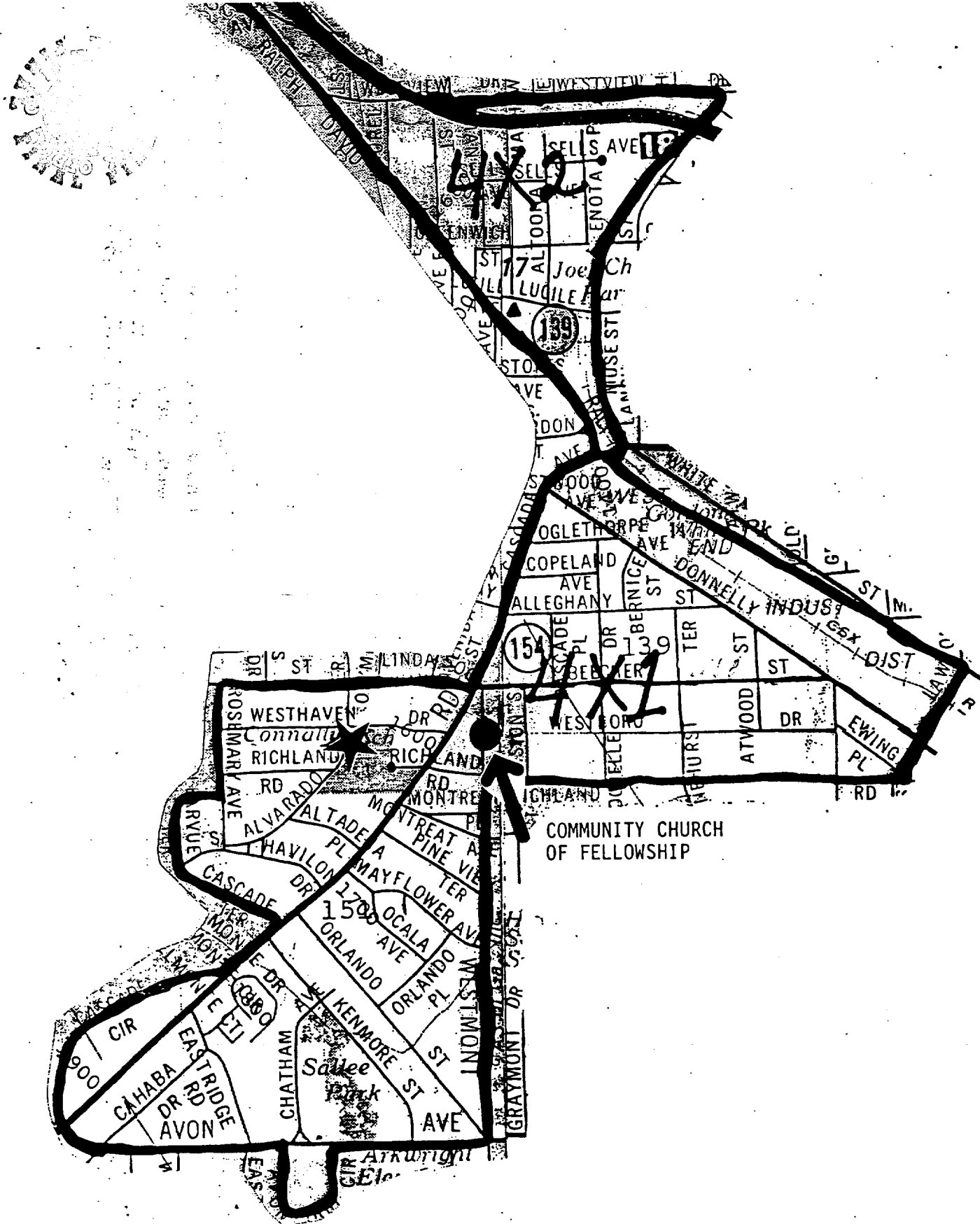


FIGURE 17

- EXISTING FACILITY
- ★ PROPOSED FACILITY

05-2

POLLING PLACE CHANGE

| | | | | | | |
|----|-----------|-----------|-----------|-----------|-----------|-----------|
| | <u>CD</u> | <u>SS</u> | <u>SH</u> | <u>CC</u> | <u>ED</u> | <u>MU</u> |
| 5B | 05 | 36 | 56 | 06 | 03 | 05 |

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | |
|-------------|--|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | <u>TOTAL</u> |
| 5B | Capitol Homes Comm. Center 341 Kelly Street | 31 | 882 | 15 | 928 |

PROPOSAL: The polling place for Precinct 5B was temporarily relocated due to renovations at the permanent facility. The renovation project is complete, therefore it is proposed that the polling place be moved back to the permanent location listed below, which is adequate and accessible to the handicapped (see figure 32a attached) **Voters will be notified by first-class mail 30 days before the next election.**

PROPOSED POLLING PLACE

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>TOTAL REGISTERED VOTERS</u> | | | |
|-------------|---|--------------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | <u>TOTAL</u> |
| 5B | Capitol Homes Mgmt. Office 89 Memorial Drive, S.E. | 31 | 882 | 15 | 928 |

APPROVED BY BOARD OF R&E - 1/19/00

"PENDING U.S.J.D. APPROVAL"

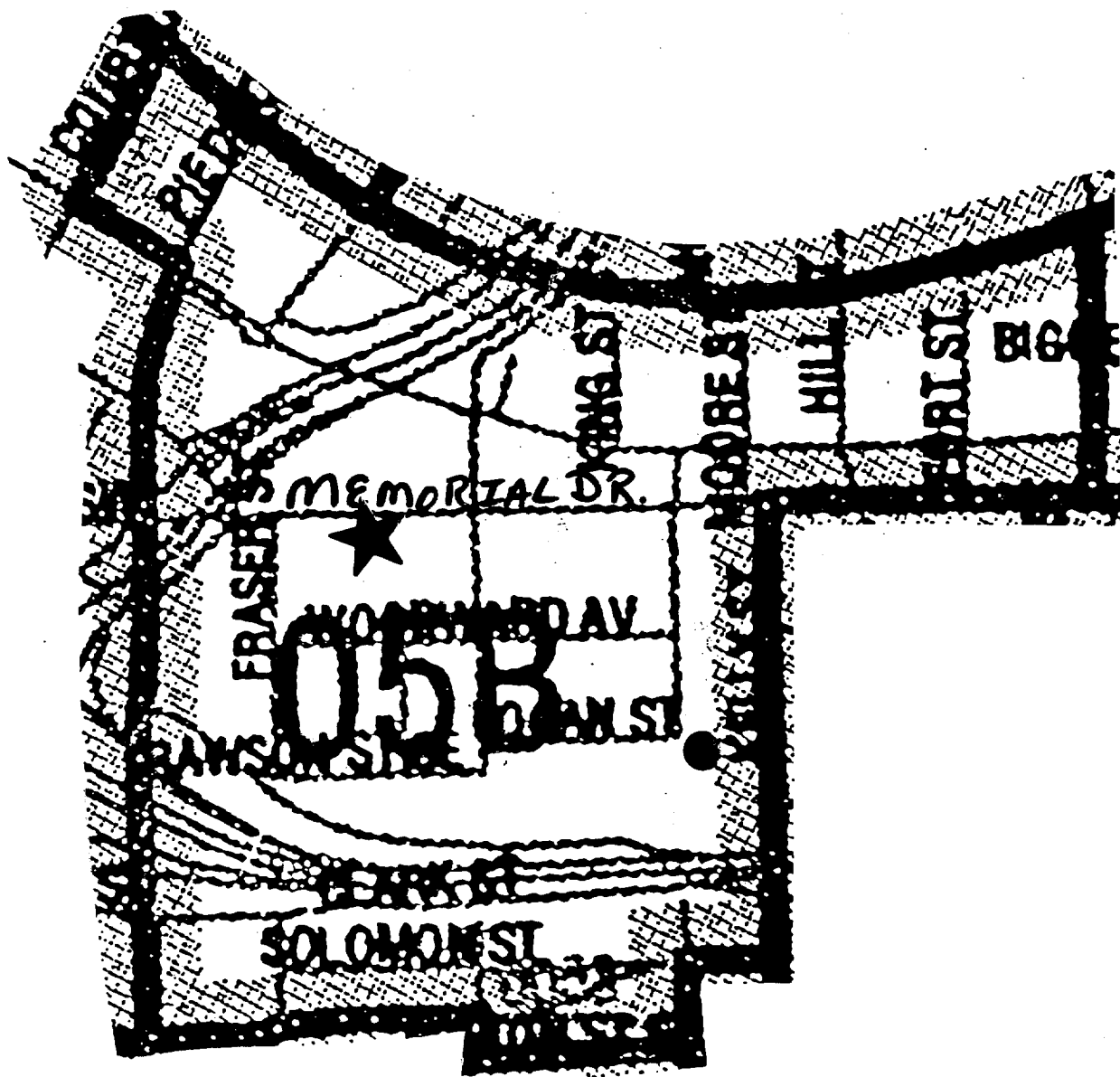


FIGURE 32a
●EXISTING FACILITY
★PROPOSED FACILITY

EMERGENCY
POLLING PLACE CHANGE

| | <u>CD</u> | <u>SS</u> | <u>SH</u> | <u>CC</u> | <u>ED</u> | <u>MU</u> |
|-----|-----------|-----------|-----------|-----------|-----------|-----------|
| 9J1 | 05 | 38 | 50 | 05 | 05 | 09 |
| 9J2 | 05 | 38 | 51 | 05 | 05 | 09 |

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|---|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 9J1 | Dogwood Senior Center 1953 Bankhead Highway, NW Split 9J2 | 0 | 24 | 0 | 24 |
| 9J2 | Dogwood Senior Center 1953 Bankhead Highway, NW Split 9J1 | 3 | 301 | 4 | 308 |

PROBLEM: The Facility Manager of the Dogwood Senior Center has asked that we relocate the polling place. There are no facilities available within the boundaries of either precinct. **Note: This precinct was moved to Dogwood Senior Center for the July General Primary because the former facility, Perry Homes Rec. Bldg., was demolished.**

PROPOSAL: It is proposed that Precincts 9J1 and 9J2 be relocated to the facility listed below. The proposed facility is accessible to the handicapped and is approximately 1/4 of a mile from the existing facility (see figure 19). **Voters will be notified immediately by first-class mail.**

PROPOSED POLLING PLACE

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|---|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 9J1 | Dogwood Branch Library 1838 Bankhead Hwy NW Split 9J2 | 0 | 24 | 0 | 24 |
| 9J2 | Dogwood Branch Library 1838 Bankhead Hwy NW Split 9J1 | 3 | 301 | 4 | 308 |

“APPROVED BY BOARD OF R&E - 10/10/00”

“PENDING U.S.J.D. APPROVAL”

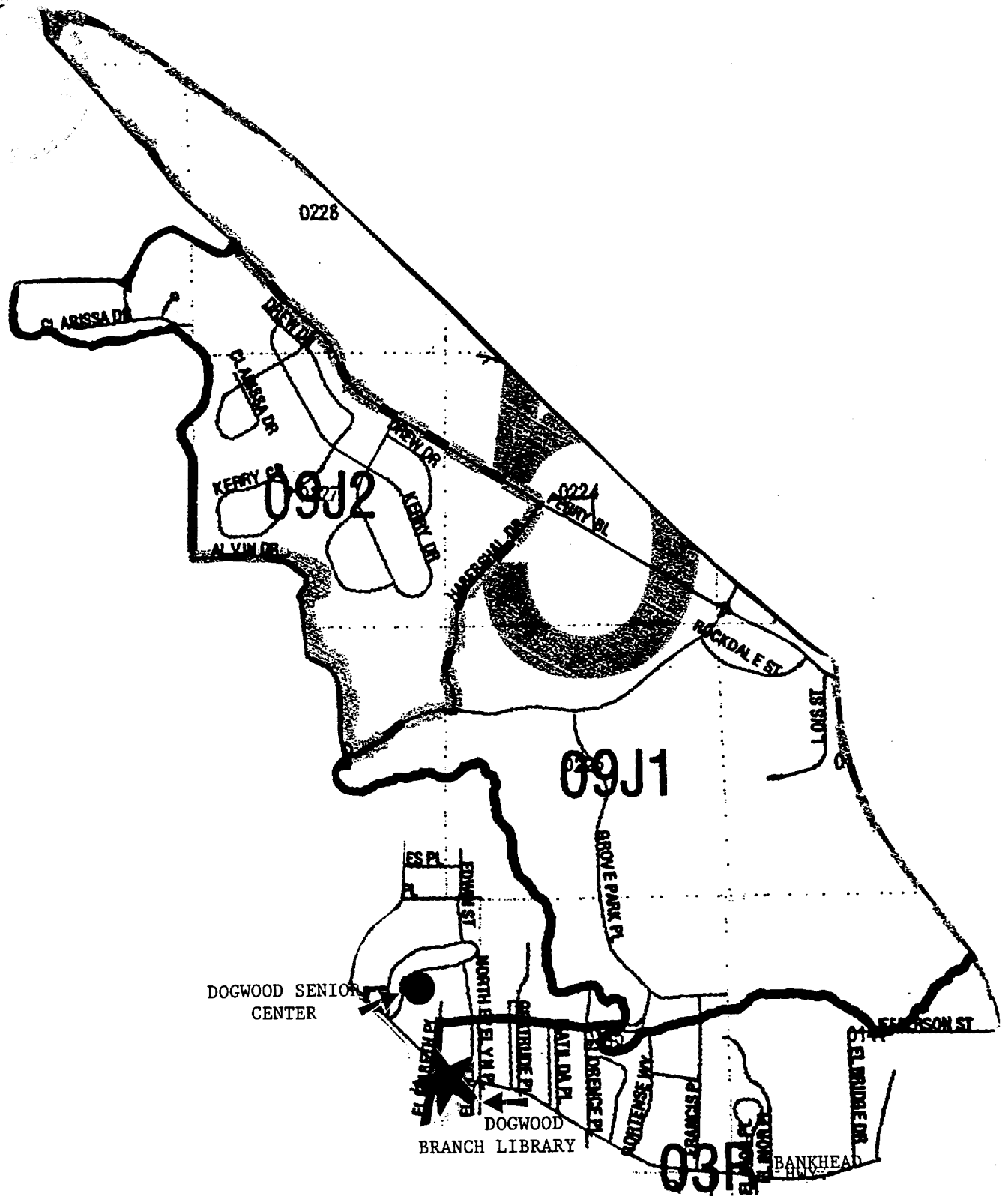
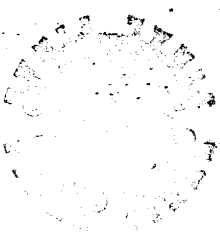


FIGURE 19
 ● EXISTING FACILITY
 ★ PROPOSED FACILITY



2000 CITY OF ATLANTA POLL LOCATIONS IN DEKALB COUNTY

| <u>ELECTION DISTRICT</u> | <u>ATL. CITY SCHOOL DIST.</u> | <u>WARD</u> | <u>POLLING PLACE FOR ELECTIONS</u> | <u>MUNICIPAL ELECTIONS ONLY</u> |
|--|-----------------------------------|-------------|--|---|
| BB BOULEVARD 05/10/68/3/0/7*0 | 3 | 5-G | Israel Baptist Church 2071 Boulevard Drive, SE Atlanta 30317 | Same |
| EA EAST LAKE 05/10/68/3/0/7*0 05/10/69/3/0/7*0 | 3 | 5-I | East Lake Elementary School 2440 Cottage Grove Avenue, SE Atlanta 30317 | Same |
| EE EPWORTH 05/42/67/2/0/6*0 | 3 | 6-P | Epworth United Methodist Church 1561 McLendon Avenue NE Atlanta 30307 | Same |
| JA JOHNSON ESTATES 6-C 05/42/67/2/0/6*0 | 3 | 6-C | Briar Vista Elementary School 1131 Briar Vista Terrace Atlanta 30324 (JA) | Morningside Elementary School 1053 East Rock Springs Road NE Atlanta 30306 (6C) |
| MD MARY LIN 05/42/67/2/0/6*0 | 3 | 6-M | Moreland Avenue Baptist Church 1585 S. Ponce de Leon Avenue NE Atlanta 30307 | Same |
| MT METROPOLITAN 05/10/68/3/0/7*0 | 3 | 5-E | Holy Temple Baptist Church 1206 Metropolitan Avenue SE Atlanta 30316 | Same |
| PC PETERSON 05/10/68/3/0/7*0 | 3 | 5-L | Gartha B. Peterson Elementary School 1757 Mary Dell Avenue SE Atlanta 30316 | Same |
| WE WHITEFOORD 05/10/68/3/0/7*0 | 3 | 5-D | Woodward Elementary School 3034 Curtis Drive Atlanta 30319 | Same |

NOTE: ALL CITY OF ATLANTA PRINCINCTS IN DEKALB COUNTY ARE IN ATLANTA CITY SCHOOL BOARD DISTRICT 3

POLLING PLACE CHANGE

| | <u>CD</u> | <u>SS</u> | <u>SH</u> | <u>CC</u> | <u>ED</u> | <u>MU</u> |
|-----|-----------|-----------|-----------|-----------|-----------|-----------|
| 10K | 05 | 38 | 51 | 05 | 05 | 10 |
| 10H | 05 | 38 | 51 | 05 | 05 | 10 |

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | |
|-------------|--|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | <u>TOTAL</u> |
| 10K | Peyton Forest School 301 Peyton Rd., SW | 14 | 2099 | 18 | 2131 |

PROBLEM: The polling place for Precinct 10K will undergo major renovations this summer, therefore the Atlanta Board of Education has requested that an alternate polling place be located.

PROPOSAL: It is proposed that Precinct 10K be designated a joint precinct with Precinct 10H (Shaw Temple Baptist Church). The proposed facility is accessible to the handicapped and is approximately one (1) mile from the existing facility (see figure 32 attached). Voters will be notified by first-class mail 30 days before the next election.

PROPOSED POLLING PLACE

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | |
|-------------|--|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | <u>TOTAL</u> |
| 10K | Shaw Temple Bapt. Church 38 Hightower Rd., NW | 14 | 2009 | 18 | 2131 |
| 10H | Shaw Temple Bapt. Church 38 Hightower Rd., NW | 1 | 204 | 0 | 205 |

EFFECTIVE DATE: JUNE 10, 1998

EXHIBIT F2

PROPOSAL NO. 40/98

PRECINCT BOUNDARY LINE CHANGE
(COMBINE PRECINCTS)

| | <u>CD</u> | <u>SS</u> | <u>SH</u> | <u>CC</u> | <u>ED</u> | <u>MU</u> |
|-----|-----------|-----------|-----------|-----------|-----------|-----------|
| 10H | 05 | 38 | 51 | 05 | 05 | 10 |
| 10K | 05 | 38 | 51 | 05 | 05 | 10 |

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|--|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 10H | Shaw Temple Bapt. Church 38 Hamilton E. Homes, NW | 1 | 204 | 0 | 205 |
| 10K | Shaw Temple Bapt. Church 38 Hamilton E. Homes, NW | 14 | 2099 | 18 | 2131 |

PROPOSAL: To combine Precinct 10K and 10H as listed below (see figures 40 and 40a attached). Political districts are the same.

PROPOSED POLLING PLACE

| <u>PCT.</u> | <u>POLLING PLACE</u> | <u>REGISTERED VOTERS</u> | | | <u>TOTAL</u> |
|-------------|----------------------|--------------------------|--------------|--------------|--------------|
| | | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> | |
| 10H | Same As Above | 15 | 2303 | 18 | 2336 |
| 10K | Precinct Eliminated | | | | |

EFFECTIVE DATE: SEPTEMBER 1, 1998

APPROVED BY BOARD OF R&E - 6/10/98
"PENDING APPROVAL OF COUNTY COMMISSION"
"PENDING APPROVAL OF U.S.J.D."

RCS# 2372
11/06/00
4:21 PM

Atlanta City Council

Regular Session

00-O-1649

Amend 1993 Precinct/Polling Places in
certain Precincts
ADOPT AS AMEND

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 1

| | | | |
|-----------|-----------|-----------|-------------|
| Y McCarty | Y Dorsey | Y Moore | Y Thomas |
| B Starnes | Y Woolard | Y Martin | Y Emmons |
| Y Bond | Y Morris | Y Maddox | Y Alexander |
| Y Winslow | Y Muller | Y Boazman | NV Pitts |

00-O-1649

00-0-1649
(Do Not Write Above This Line)

AN ORDINANCE

BY COMMITTEE ON COUNCIL

AN ORDINANCE TO AMEND THE
1993 CITY OF ATLANTA PRECINCT
AND POLLING PLACES IN
PRECINCTS 1D1, 1D2, 1S, 1P, 3H,
3K, 4L, 4W, 4R, 4N1, 4N2, 10K, 10H,
10P, 10E, 11M, 11N, 8N, 8P, 12J,
4K, 4L, 5B, 4E, 04X1, AND 04X2
FOR OTHER PURPOSES.

ADOPTED BY
NOV 06 2000

COUNCIL

As Amended

- ☐ **CONSENT REFER**
☒ **REGULAR REPORT REFER**
☐ **ADVERTISE & REFER**
☐ **1st ADOPT 2nd READ & REFER**
☐ **PERSONAL PAPER REFER**

Date Referred 10/16/00
Referred To: Committee on Council
Date Referred
Referred To:
Date Referred
Referred To:

First Reading

Committee CAC
Date 10/16/00
Chair Willie "Nattie" Turner
Referred to CAC

| | |
|---------------------------------|---------------------------------|
| Committee CAC | Committee |
| Date 11/6/00 | Date |
| Chair Willie "Nattie" Turner | Chair |
| Actions Ag concurred | Actions |
| Fav, Adv, Held (see rev. slide) | Fav, Adv, Held (see rev. slide) |
| Others None | Others |
| Members C. T. Martin | Members |
| Refer To | Refer To |

| | |
|---------------------------------|---------------------------------|
| Committee | Committee |
| Date | Date |
| Chair | Chair |
| Actions | Actions |
| Fav, Adv, Held (see rev. slide) | Fav, Adv, Held (see rev. slide) |
| Others | Others |
| Members | Members |
| Refer To | Refer To |

FINAL COUNCIL ACTION

☒ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED
NOV 6 2000
ATLANTA CITY COUNCIL PRESIDENT
Robert A. Parker

CERTIFIED
NOV 06 2000
Ruth Douglas Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
NOV 06 2000
MAYOR